



# SAN DIEGO ASSOCIATION OF YACHT CLUBS

## 2021 Nomination Application

### PETER M. CURTIN SPORTSMANSHIP AWARD

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: \_\_\_\_\_

**Must be nominee's own contact information**, not club, for notification purposes

Applicant's Club: \_\_\_\_\_

Sponsoring Organization: \_\_\_\_\_

Supportive Documents: Nomination letter submitted: included with submission

\_\_\_\_\_  
\_\_\_\_\_

Submitted by: \_\_\_\_\_

Signature

Date: \_\_\_\_\_

Printed Name \_\_\_\_\_

Tel: \_\_\_\_\_

Email To: poltorakmi@cox.net

Mail To: Junior Staff Commodore Mike Poltorak  
5884 Ridgemoor Dr  
San Diego, CA 92120  
Phone: 858-368-4717

**Deadline for receipt of nomination: October 1, 2021**