



# Regular Membership Application

4725 SE Capstan Avenue Stuart, FL 34997

(772) 221-1900 | (772) 221-2189 Fax

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Marital Status: Single \_\_\_ Married \_\_\_

Spouse/Significant Other \_\_\_\_\_ Date of Birth \_\_\_\_\_

Local Address \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Occupation \_\_\_\_\_

Email 1 \_\_\_\_\_ Email 2 \_\_\_\_\_

Other Address \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

How would you like your name to appear on your name tags \_\_\_\_\_

List any present and/or prior yacht club affiliations as well as flag positions, committee posts held:

---

---

## BOAT INFORMATION

Vessel Name: \_\_\_\_\_ Make: \_\_\_\_\_ Year: \_\_\_\_\_

LOA: \_\_\_\_\_ Beam: \_\_\_\_\_ Draft: \_\_\_\_\_ Shore Power: \_\_\_\_\_

Cruising Speed: \_\_\_\_\_ Registration # \_\_\_\_\_

*Members who are interested in a Club slip must contact the Marine Facilities Chair in writing upon their membership acceptance.*

## CLUB/COMMITTEE INTERESTS

Marina Facilities \_\_\_\_\_ Landscaping \_\_\_\_\_ Membership/Recruitment \_\_\_\_\_

Building/Maintenance \_\_\_\_\_ Trip planning \_\_\_\_\_ Communications \_\_\_\_\_

Finance \_\_\_\_\_ Ship's Store \_\_\_\_\_ IT/Technical Support \_\_\_\_\_

Party planning \_\_\_\_\_ Bylaws \_\_\_\_\_ Marketing/Social Media \_\_\_\_\_

*The undersigned, \_\_\_\_\_, making application for Membership in the Stuart Corinthian Yacht Club, in consideration of the privilege of participating in Club activities, do hereby agree to Release, Indemnify and Hold Harmless Stuart Corinthian Yacht Club, Inc., its Members, Directors, Officers, employees and other agents, from any claim by myself, my heirs, assigns, guests, agents and invitees for any injury or damages occurring or related to participation in Club activities.*

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Regular Membership Pricing & Process

4725 SE Capstan Avenue Stuart, FL 34997

(772) 221-1900 | (772) 221-2189 Fax

## REGULAR MEMBERSHIP

- The required non-refundable Application Fee in the amount of \$100, includes tax.
- There is a one-time Initiation Fee in the amount of \$1,500 payable upon submittal of your application.
- Annual Dues which includes the Annual Operational fee for a total of \$3,100 per year or \$258.33 per month plus taxes.
- There is a food and beverage minimum spend of \$1,200.00 for a couple and \$600 for a single per bridge year and will be billed to your account on an annual basis.
- Should you obtain a boat slip in the SCYC Marina, there will be a one-time Dock Capitalization Fee of \$2,150.
- Regular Membership provides enjoyment of all benefits of the Club, including voting rights, the opportunity to hold office, chairing a committee and the priority use of a Club boat slip when available.
- I/We agree to conform to and be bound by SCYC Bylaws, the SCYC Code of Conduct, and all Rules and Regulations of the Club.
- Florida sales tax will be added to all dues, fees and purchases. I/We further understand that the above quoted fees are subject to change by the Board of Directors.

## ALL APPLICANTS MUST SUBMIT THE FOLLOWING ITEMS:

- A complete membership application form
- A copy of their driver's license(s)
- Non-refundable application fee
- A brief biography and photo of all applicants. Please email to [scycasst@comcast.net](mailto:scycasst@comcast.net)

Once all of the above has been submitted, the following process will take approximately 2-3 weeks. However, while you are awaiting your application to be reviewed, we encourage you to join us at the club. In which case, a credit card must be placed on file with the office to cover any of your food and beverage expenses during this timeframe.

1. Your biography will be emailed to all members as well as it will be posted in the clubhouse for two weeks for membership to review.
2. Your application will be submitted to the Board of Directors for consideration. The Board will consider new member applications on the first and third Thursday of every month.
3. You will be informed of your acceptance by the Membership Chair.