



# NOTICE OF RACE

## WETA National Championship

### 23-25 October 2026

## US Sailing Center Martin County



### 1. RULES

- 1.1. The regatta will be governed by the rules as defined in The current Racing Rules of Sailing (RRS) and the Weta Class North America (WCNA) Class Rules. Where the two rules conflict, the WCNA class rules will supersede.
- 1.2. The Organizing Authority will be US Sailing Center Martin County (USSCMC). Endorsed by the Weta Class North America (WCNA)
- 1.3. Rule 60.4(a)(2) is changed as follows: (2) if it alleges a breach of a rule of Part 2 or rule 31 and is from a boat that was not involved in, and did not see, the incident, or

### 2. ELIGIBILITY AND ENTRY

- 2.1. The regatta is open to all Weta Class Trimarans whose skippers are paid Weta Class members. Weta Class North America can be joined at [www.wetanorthamerica.com/wcnamembership](http://www.wetanorthamerica.com/wcnamembership).
- 2.2. Eligible boats may enter by remitting the electronic entry form at [LINK to Registration](#) with the required fee.
- 2.3. To be considered an "entrant" in this event, competitors shall complete all registration requirements and pay all fees by the end of the registration period on October 1, 2026. Entry has to be accepted by the OA.
- 2.4. There will be two divisions of racing: single-handed and double-handed.
  - 2.4.1. Three (3) valid entries will constitute a division.
  - 2.4.2. Five (5) valid entries are required for a separate start.
  - 2.4.3. If there are not enough entries for a division, all entries will be sailed together using Portsmouth Ratings to be used: 1-up D-PN = 83, 2-up D-PN = 89. For further information see the [Portsmouth Project](#).

### 3. FEES

- 3.1. Entry fees received by July 15<sup>th</sup>, 2026:
  - 3.1.1. Single-handed division \$175.00
  - 3.1.2. Double-handed division \$200.00
- 3.2. Entry fees received after September 1<sup>st</sup>, 2026:
  - 3.2.1. Single-handed division \$200.00
  - 3.2.2. Double-handed division \$225.00
- 3.3. Extra social tickets are available for \$20 per person

### 3.4. Fee Includes:

- Continental breakfast at the USSCMC each morning. Light snacks and coffee.
- Racing shirt for every registration
- Social Hour for registrations will include beverages and soft drinks after racing

3.5. US Sailing members will receive a \$5.00 discount

## 4. SCHEDULE

Eleven (11) races are scheduled to be sailed with no more than four (4) races per day.

Thursday, October 22nd

1500-1700 Regatta Check-in at Registration desk

Friday, October 23rd

0900 Regatta Check-in at Registration desk

0930 Competitor's Meeting

1100 First Warning

1700 Dinner

Saturday, October 24th

1000 First Warning

1700 Dinner

Sunday, October 25th

1000 First Warning

1400 No Warning after this time

1600 Awards (may be earlier if racing completes)

## 5. MEASUREMENTS

5.1. Sail measurements and boat weighing will not be conducted at this event.

5.2. Measurements required by class rules shall be the responsibility of WCNA.

5.3. Random spot checks for compliance with WCNA One Design Rules may be made by the Rules Committee.

## 6. ADVERTISING

6.1. Boats may be required to display advertising chosen and supplied by the organizing authority.

## 7. VHF RADIOS

7.1. The Race Committee may use VHF radios to inform competitors of safety information and to hail boats that are on-course side of the starting line (OCS) at the start and general information to assist in the management of the event.

7.2. Competitors, while racing, except in an emergency or to notify returning to shore, shall not make voice or data transmissions and shall not receive voice or data communication that is not available to all boats.

7.3. Competitors, while racing, except while adjusting clothing and equipment, shall not make voice or data transmissions and shall not receive voice or data communication that is not available to all boats.

## **8. SAILING INSTRUCTIONS**

8.1. The sailing instructions will be available electronically via the [Link to race website](#). There will be no paper copies available. The SI will be available on the race website.

## **9. VENUE**

9.1. Regatta headquarters will be at US Sailing Center Martin County, 1955 NE Indian River Drive Jensen Beach FL, 34957.

9.2. Overnight camping is strictly prohibited on USSCMC Property and at all parking lots.

9.3. No dogs allowed on site.

## **10. THE COURSES**

10.1. The racing area will be around drop marks in the navigable waters surrounding the USSCMC in the Indian River Lagoon.

## **11. PENALTY AT THE TIME OF THE INCIDENT**

11.1. Rule 44.1 is changed so that the Two-Turns Penalty is replaced by the One-Turn Penalty.

## **12. SCORING**

12.1. The Low Point System of Appendix A will apply.

12.2. Three (3) races are required to be completed to constitute a regatta.

12.3. When six (6) or more races have been completed, a boat's series score shall be the total of her race scores, excluding her worst score. This modifies RRS Appendix A2.1.

## **13. PRIZES**

13.1. Prizes will be awarded based on registrations received by the end of the registration period.

## **14. SAFETY**

14.1. All boats **shall** carry a tow line of at least 30 feet in length.

14.2. VHF radios are highly recommended.

14.3. A PFD is required on board for each crew member. While wearing a PFD is recommended at all times, if the Race Committee flies the "Y" flag, a PFD shall be worn except when changing clothing.

## **15. RISK STATEMENT**

15.1. RRS 3 states: 'The responsibility for a boat's decision to participate in a race or to continue to race is hers alone.' By participating in this event each competitor agrees and acknowledges that sailing is a potentially dangerous activity with inherent risks. These risks include strong winds and rough seas, sudden changes in weather, failure of equipment, boat handling errors, poor seamanship by other boats, loss of balance on an unstable platform and

fatigue resulting in increased risk of injury. **Inherent in the sport of sailing is the risk of permanent, catastrophic injury or death by drowning, trauma, hypothermia or other causes.**

## 16. INSURANCE

- 16.1. Each participating boat **shall be insured** with valid third-party liability insurance with a minimum cover of \$100,000 per incident or the equivalent.

## 17. FURTHER INFORMATION

- 17.1. Directions and club information...
- 17.2. Overnight camping is strictly prohibited on USSCMC Property and at all parking lots.
- 17.3. Boats and Trailers may be stored on USSCMC grounds in designated areas.

## 18. CONTACTS

Organizing Authority Contact:

WCNA Contact: Devin Van Zandt

## ADDITIONAL INFORMATION

The following information is not a part of the Notice of Race but may be helpful in planning your visit. Please visit the USSCMC website <https://www.usscmc.org/regattas> for full and complete details.

- Places to Stay:
  - Event Hotel: The Marriott Hutchinson Island Beach Resort, Golf & Marina.
  - Package: Complimentary self-parking, Wi-Fi in Guest Rooms, Beach Chairs and Umbrellas, Access to all Hotel Amenities, 1 Bucket of Balls and Clubs at the driving range each day, Waived resort fee
  - [Book your corporate rate for the US Sailing Center](#) / the online booking code is "T1148".
- Distance from closest Airports:
  - Palm Beach International Airport (PBI) 38 miles (60 km)
  - Melbourne Orlando International Airport (MLB) 67 miles (108 km)
  - Fort Lauderdale-Hollywood International Airport (FLL) 78 miles (125 km)
  - Miami International Airport (MIA) 97 miles (156 km)
- Restaurant Offerings:
  - Jensen Beach offers various food offerings, but unfortunately, very few local restaurants are within walking distance of our property. However, a convenience store with a small deli is located one block (north) from our property.