



SAN DIEGO ASSOCIATION OF YACHT CLUBS

2025 Nomination Application

PETER M. CURTIN SPORTSMANSHIP AWARD

Name: _____

Email: _____

Address: _____

Tel: _____

Must be nominee's own contact information, not club, for notification purposes

Applicant's Club: _____

Sponsoring Organization: _____

Supportive Documents: Nomination letter submitted: included with submission

Submitted by: _____

Signature

Date: _____

Printed Name _____

Tel: _____

Email To: chardaker@cox.net

Mail To: Junior Staff Commodore Cleve Hardaker
4602 Valencia Dr
San Diego, CA 92115
Phone: 714-305-6513

****Please submit a headshot and 2 (or more) additional photos, if possible must be digital jpeg format.**

Deadline for receipt of nomination: October 1, 2025