

Hosting: South Shore Yacht Club Milwaukee WI Race Location: Milwaukee WI

Hosting Yacht Club Website: <https://ssyc.org>

## NOTICE OF RACE

The organizing authorities for the 2026 J/35 North American Championship are the J/35 National Class Association and the South Shore Yacht Club of Milwaukee

### 1. RULES

The regatta shall be managed by the SSYC J35 Championship Committee and be governed by the 'rules' as defined in **The Racing Rules of Sailing (RRS) 2025-2028**, including the **US Sailing Prescriptions**. The J/35 Class Association Rules (J35CR) will apply except as modified by this NOR or the Sailing Instructions.

**1.1** The **Vakaros RaceSense** system will be used for this regatta. See the RaceSense Addendum for information. This changes **RRS 29.1** (Signaling an Individual Recall) as OCS/Recall information will be supplied primarily via the Vakaros Atlas 2 or Edge device. Devices can be rented for \$35 per day.

**1.2** The use of RaceSense constitutes a permitted exception to **RRS 41(c)** (Outside Help).

**1.5** Failure of an Atlas 2 or the RaceSense system, or any communication error, shall not be grounds for a request for redress. This changes **RRS 62.1(a)**.

**1.6 Rule 60.4(a)(2) is changed as follows: (2) if it alleges a breach of a rule of Part 2 or rule 31 and is from a boat that was not involved in, and did not see the incident.**

### ELIGIBILITY AND ENTRY

2.1 Boats of the J/35 class are invited to participate. Class association dues must be paid prior to registration, <https://j35.org/join-renew.html>

2.2 Registration and entry fee of \$650 are due by 1700 on August 1, 2026. Entry fees after that time will be \$100 more. Entry fees are payable in full upon registering and are non-refundable.

2.3 The entry fee includes racing and all social events for up to 9 total crew members. Additional details will be included on the event website. <https://southshoresailing.org/regatta/bK57oaDigL>

2.4 Entry may be made online at <https://southshoresailing.org/register/regatta/bK57oaDigL/class>

2.5 To be considered an entry in the regatta, a boat shall complete all registration steps and pay all fees.

2.6 A boat is not considered fully entered until her atlas2 or edge device has been checked in and synced with the Race Committee at registration

### 3 Launch and Slip or Dock Space

3.1 Docking will be provided by SSYC. Reserve Individually at South Shore Yacht Club, 414-481-2331 Slips will be available for all competitors from Sunday September 13<sup>th</sup> through September 21<sup>st</sup>.

3.2 Launch and Haul out. SSYC will provide by appointment, launch, Haul out, Spar up and down, for a flat fee of \$350. Appointments can be made through the SSYC office at 414-481-2331

### 4 Sailor Categorization

4.1 J-35 Class Rules (J35CR) Appendix 1 will apply. Not more than one competitor classified as Group 3 shall sail aboard each boat.

4.2 J-35 Class Rules J35CR Appendix 2 will apply. A Group 3 competitor shall be prohibited from steering a boat of which he or she is not bona fide owner or co-owner.

**5 SCHEDULE**

5.1 The schedule will be:

Date	Time	Event
<b>Thu, Sept 17</b>	0900-1800	Onsite registration and inspection Practice race 14:30
<b>Fri, Sept 18</b>	1030	First scheduled warning signal.
	After racing	To announced in a separate bulletin
<b>Sat, Sept 19</b>	1030	First scheduled warning signal.
	After racing	To announced in a separate bulletin
<b>Sun, Sept 20</b>	1030	First scheduled warning signal.
	1400	No warning signal made after this time
	After racing	Awards at SSYC following the last race

5.2 Up to 4 races scheduled on day 1 & 2 if practicable, no warning after 1630. Day three up to 3 races if practicable.

**6 MEASUREMENT AND INSPECTION**

- 6.1 Teams sailing with more than nine total crew members shall be weighed during onsite registration and inspection for compliance with J35CR 5.5.1.
- 6.2 All sails shall be measured in accordance with J35 CR417
- 6.3 Boats will be inspected for compliance with class rules before 2100 hrs. September 17.
- 6.4 Inspections on September 16 will be at SSYC.

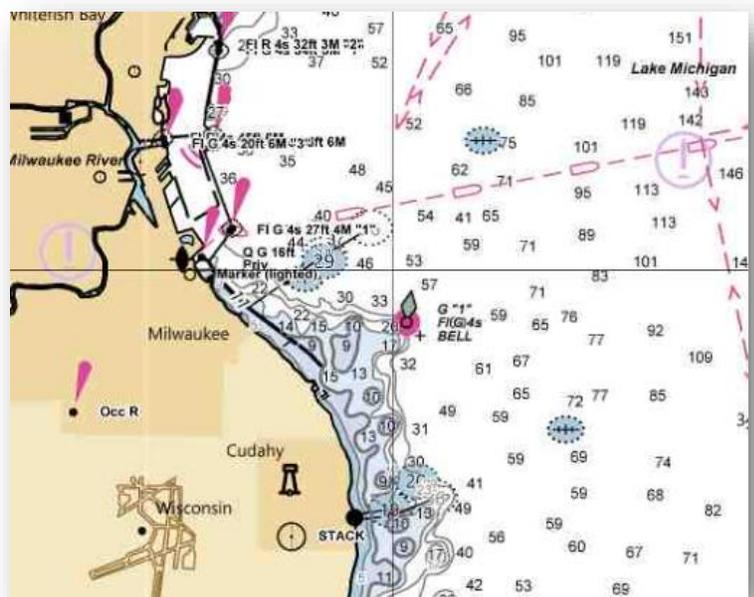
**7 SAILING INSTRUCTIONS** - The SIs will be available on <https://southshoresailing.org/regatta/bK57oaDigL> the event website by 1700 on Sept 16, 2026. Official notices will be posted in <https://southshoresailing.org/regatta/bK57oaDigL> and posted on the bulletin board under the tent as available.

**8 VENUE**

8.1 The racing area will be Lake Michigan off SSYC in the Southern Milwaukee Bay area.

8.2 The regatta venue will be the SSYC in Milwaukee WI

**10 THE COURSES**- The courses will be Windward/Leeward. Windward Offset Mark and Leeward Gates may be used. Inflatable tetrahedral throw-in buoys will be used for the course marks.



**11 SCORING - Scoring system in RRS appendix A4 will be used.**

11.1 Eleven (11) races are scheduled. Three (3) completed races are required to constitute a series.

11.2 (a) When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores. (b) When five (5) or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score. (This follows **RRS A2.1**).

**12 COMMUNICATIONS** - The official notice board will be located electronically on [www.clubspot](http://www.clubspot) and the event website.

**13 HAUL-OUT RESTRICTIONS** - Boats shall be afloat and shall not be hauled out from 1800 on Sept 16 until the end of the regatta except with and according to the terms of prior written permission of the race committee.

**14 CLEANING OF HULLS** - No restriction on cleaning

**15 PRIZES**

15.1 Prizes will be given to the top 3 boats in the regatta.

15.2 Awards for individual races will be made by the organizing authority.

15.3 Additional prizes awarded at the discretion of the organizing authority.

**17 INSURANCE** - Each participating boat shall be insured with valid third-party liability insurance with a minimum coverage of \$300,000 per incident or the equivalent.

**18 FURTHER INFORMATION**

18.1 [www.j35.org](http://www.j35.org), <https://southshoresailing.org/regatta/bK57oaDigL>

18.2 For more information contact:

Event Chair: Robert Sabinash [rrsabinash@gmail.com](mailto:rrsabinash@gmail.com) 414-313-3456